

## 2025 February District Committee Meeting

#### **AGENDA**

# 1 Memorandom Regarding Guidelines for Permanent Transfers

- 1.1 Permanent Contract Transfer Memo
- 2 Moratorium on All Permanent Transfer to Reach F
- 3 Reclamation Process with Burnco
- 4 Sweet Valley Easement HS Land & Cattle
- 5 Walker Recharge Project Construction & Budget Updates
- 6 Lease of 5 Farmers Independent Ditch Co Shares: Notice & Approval
- 7 Real Estate Transaction Updates
- 8 Lease of Farmland: Notice & Approval
- 9 Holcim DPG Water Lease Request
- 10 Water Quality Update

This bill will require the state to provide written guidance for the development of TMDL's before January 1, 2027. Testimony and public input will be involved.

10.1 <u>STANDARDS FOR THE DETERMINATION OF A</u>
TOTAL MAXIMUM DAILY LOAD FOR STATE WATERS.

## 11 Children's Museum Northern Colorado!

- 11.1 CMNC Booklet
- 11.2 Water Feature
- 11.3 Education Update

# 12 Board Calendar

12.1 Board Calendar